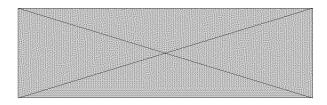
To: From: Sent: Subject:	Strausbaugh, Dan[Strausbaugh.Dan@epa.gov] Poulet, Chris Wed 8/12/2015 11:34:48 PM FW: Proposed Draft news release - please let me know comments.
Subject.	T W. FTOPOSEC Draft news release - please let me know comments.
FYI	
Chris	
Chris Po	ulet
ATSDR Division of Community Health Investigations	
ATSDR Region 8	
1595 Wynkoop Street	
MS-8ATSDR	
Denver CO 80202	
303 312 7013	
cgp8@cdc.gov/Poulet.Chris@epa.gov	
From: Natterman - CDPHE, Jeannine [mailto:jeannine.natterman@state.co.us] Sent: Wednesday, August 12, 2015 5:10 PM To: Poulet, Chris Subject: Fwd: Proposed Draft news release - please let me know comments.	
Cubject: 1 Wa. 1 reposed Brait news reliades produce for the know definitionies.	
Jeannine	
N0:66-	
Jeannine Natterman	
Public Involvement Coordinator	



P 303-692-3303 | C 303-921-2208 | Toll Free 888-569-1831 ext 3303 Hazardous Materials and Waste Management Colorado Department of Public Health and Environment 4300 Cherry Creek Drive South Denver, CO 80246 jeannine.natterman@state.co.us

----- Forwarded message -----

From: Lewandowski - DNR, Joe < joe.lewandowski@state.co.us >

Date: Wed, Aug 12, 2015 at 4:38 PM

Subject: Re: Proposed Draft news release - please let me know comments.

To: Sarah Jacobson < Sarah. Jacobson @co.laplata.co.us >

Cc: "mark.salley@state.co.us" <mark.salley@state.co.us", "jeannine.natterman@state.co.us"

<jeannine.natterman@state.co.us>, "meghan.trubee@state.co.us" <meghan.trubee@state.co.us>,

bishop.rusty@epa.gov" < harris-bishop.rusty@epa.gov >, Susan Hakanson

Bender < Dan. Bender@co.laplata.co.us>, "harrison.melissa@epa.gov"

Looks good, Sarah.

Joe Lewandowski
Public Information Officer, southwest region

P <u>970-375-6708</u> | C <u>970-759-9590</u> | F <u>970-375-6705</u>

415 Turner Drive, Durango, CO 81303

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[&]quot;amber.blake@durangogov.org" <amber.blake@durangogov.org>, "smith.paula@epa.gov"

<smith.paula@epa.gov>, "kmcduffie@sjbhd.org" <kmcduffie@sjbhd.org>

On Wed, Aug 12, 2015 at 4:18 PM, Sarah Jacobson < Sarah. Jacobson@co.laplata.co.us > wrote:

FOR IMMEDIATE RELEASE

For additional information:

August 12,

2015

Please contact the Joint Information Center at <u>970-812-3351</u> 4:45 p.m.

Update on Local Response to Gold King Mine Impact to La Plata County

Durango, CO –La Plata County, San Juan Basin Health Department and City of Durango are assisting the EPA in water well sampling by staffing the call center and assisting with GIS mapping of properties. There were a total of 54 residential water well samples taken through yesterday and a total of 24 private water wells will be sampled today. Individual well owners will be contacted directly as their results are completed, to be followed by written correspondence with validated results.

EPA technicians took 19 sediment samples yesterday and mailed 11 of those samples for testing yesterday and 8 will be mailed to labs today. The samples from yesterday mailed

today were taken after the shipping deadline.

This evening, EPA officials will work with La Plata County Director of Emergency Management Butch Knowlton and ditch management companies to flush out the irrigation ditches as steps toward opening irrigation for farmers and ranchers who depend on Animas River water for their crops and livestock. "I expect to see very little change in color of the Animas River as a result of the ditch flushing," said Knowlton.

Butch Knowlton has requested additional involvement from veterinary science experts from national, state, and local levels to help address concerns that residents have expressed about their livestock. Topics to be addressed are concerns surrounding animals drinking from contaminated irrigation ditches, canals and the river.

EPA launched a new website for the incident at http://www2.epa.gov/goldkingmine. CDPHE also has a webpage for the incident at https://www.colorado.gov/pacific/cdphe/animas-river-spill.

Incident information is also posted to the La Plata County website at http://www.co.laplata.co.us/emergency, San Juan Basin Health Department's Website at www.facebook.com/LaPlataCounty and https://www.facebook.com/sanjuanbasinhealth. La Plata County has set up a call center for questions from citizens at 970-385-8700.